

| KESHAV MAHAVIDYALAYA<br>(University of Delhi)        |                             |                                 |      |                                      |          |                                                      |                                                                          |                                                 |                            |                        |         |           |  |
|------------------------------------------------------|-----------------------------|---------------------------------|------|--------------------------------------|----------|------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------|----------------------------|------------------------|---------|-----------|--|
| Faculty Time Table                                   |                             |                                 |      |                                      |          |                                                      |                                                                          |                                                 |                            |                        |         |           |  |
| Faculty Name: Coach 1     Naresh Hooda               |                             |                                 |      |                                      |          | Department: Physical Education<br>VAC 3    Fit India |                                                                          |                                                 | Session: 2026-27 (odd Sem) |                        |         |           |  |
| Period                                               |                             | ZERO                            | I    | II                                   | III      | IV                                                   | 1:0<br>0<br>PM<br><br>L<br>U<br>N<br>C<br>H<br><br>B<br>R<br>E<br>A<br>K | V                                               | VI                         | VII                    | VIII    |           |  |
| Days/Time                                            |                             | 8: AM                           | 9:AM | 10:00 AM                             | 11.00 AM | 12.00 Noon                                           |                                                                          | 1:30 PM                                         | 2:30 PM                    | 3:30 PM                | 4:30 PM |           |  |
| Monday                                               |                             | VAC 3 PR<br># Basket Ball Court |      |                                      |          |                                                      |                                                                          |                                                 |                            |                        |         |           |  |
| Tuesday                                              |                             | VAC 3 PR<br># Basket Ball Court |      |                                      |          |                                                      |                                                                          |                                                 |                            |                        |         |           |  |
| Wednesday                                            |                             | VAC 3 PR<br># Basket Ball Court |      |                                      |          |                                                      |                                                                          |                                                 |                            |                        |         |           |  |
| Thursday                                             |                             | VAC 3 PR<br># Basket Ball Court |      |                                      |          |                                                      |                                                                          |                                                 |                            |                        |         |           |  |
| Friday                                               |                             |                                 |      |                                      |          |                                                      |                                                                          |                                                 |                            |                        |         |           |  |
| Details of Workload                                  |                             |                                 |      |                                      |          |                                                      |                                                                          |                                                 |                            |                        |         |           |  |
| S. No.                                               | Course & Semester           |                                 |      | Paper Name (with Paper Code)         |          |                                                      |                                                                          | Lect./Prac./Tut.                                |                            | Number of Periods/Week |         |           |  |
| 1.                                                   | VAC 3 Semester 3rd Semester |                                 |      | FIT INDIA 6967000009                 |          |                                                      |                                                                          | Practical                                       |                            | 4                      |         |           |  |
|                                                      |                             |                                 |      |                                      |          |                                                      |                                                                          |                                                 |                            |                        |         |           |  |
|                                                      |                             |                                 |      |                                      |          |                                                      |                                                                          |                                                 |                            |                        |         |           |  |
|                                                      |                             |                                 |      |                                      |          |                                                      |                                                                          | TOTAL                                           |                            | 4                      |         |           |  |
|                                                      |                             |                                 |      |                                      |          |                                                      |                                                                          |                                                 |                            |                        |         |           |  |
|                                                      |                             |                                 |      |                                      |          |                                                      |                                                                          |                                                 |                            |                        |         |           |  |
|                                                      |                             |                                 |      |                                      |          |                                                      |                                                                          |                                                 |                            |                        |         |           |  |
| Convener/Member<br>Departmental Time-Table Committee |                             |                                 |      | Teacher In-Charge/Course Coordinator |          |                                                      |                                                                          | Convener/Member<br>Central Time-Table Committee |                            |                        |         | Principal |  |
|                                                      |                             |                                 |      |                                      |          |                                                      |                                                                          |                                                 |                            |                        |         |           |  |